# Humorous Department. The Farm and Fireside. Reading for the Sabbath. Miscellaneous Beading.

UNCLE JOE'S DOG STORY. "I never told you about that dog, Bowse,

did I?" said Uncle Joe Kite, calmly refilling his pipe and lighting it with a splinter which he tore from the fire log.

"Wall I reckin not—leastways I haint nevhaving a gradual access to the interior. er heerd it, not to my recollecshun-no!" replied Siah Linsey, who had just finished should the meat be put into cold water? Be-

me clear through the Kaffir war-clear rious substances, they contain all the elethrough it."

"The what war ?"

"The Kaffir war." "Whar mout that be?"

"Why, in Africa, to be sure. Them Kafdy with 'em as a boulder. They're some, way through the fat. The heat at which fat I tell you. Siah, on a plugmuss. Wall, that or oil boils is much greater than water. When I tell you, Siah, on a plugmuss. Wall, that or oil boils is much greater than water. When dog, did you ever notice his tail-clus, I the crackling ceases the water has been driven

"I reckon not." "Wall, that dog's tail is a merecle. When that kept him from getting shot."

"Fact. You see, he stood with his hind by the scorching oil. eend toward the Kaffirs, and knocked the

gan to tremble for the popularity of his liz- and becomes burnt and broken.

point of that tail; and hang me ef the bullet surface, seals up the pores through which the didn't split in two, one half lodging in juices might escape. It acts in the same way the calf of a soldier's leg, and tother fell to that the sudden dip into boiling water does the ground kivered with hair."

where it zissed and hissed and sputtered into and wastes the best parts of the meat. a dozen bubbles. "That bakker has a gin-

getting his death in a curus and very onsatis- gestible. factory manner. He has first rate smellin

lin powers are increasin amazingly-yaas."

little boy's nose in December. Fact."

I recon, yaas!" and Siah took another seen him run so fast that his fore legs could now do the influence of the mind upon the not keep up with his hind legs. He's beat himself often, on a square heat. Siah, you'd himself often, on a square heat. Siah, you'd seen him run so fast that his fore legs could in which it was the duty of all God's people tious of clothes, of a fine, but for him, extravagant table. She envies every one more to prophesy; but it is by no means the duty of all men to engage in preaching the gospel prosperous than her husband is. She wishes and elders lock arms, join hands and form a prophesy in the Endowment House, to prophesy; but it is by no means the duty of all men to engage in preaching the gospel prosperous than her husband is. She wishes and elders lock arms, join hands and form a prophesy in the Endowment House, to prophesy; but it is by no means the duty of all men to engage in preaching the gospel in which it was the duty of all forces of the body, will make their preto prophesy; but it is by no means the duty of all men to engage in preaching the gospel in which it was the duty of all God's people to tous of clothes, of a fine, but for him, exto prophesy; but it is by no means the duty of all men to engage in preaching the gospel in which it was the duty of all men to engage in preaching the gospel in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in which it was the duty of all God's people in whic er it will drop out on the harth." "I recon, yaas."

"Them Kaffirs, how he hated 'em. I've patient. knowen him to foller a Kaffir, in a sneakin' way-for he is cawshus about gettin' into throat and shuk him, and then-"

"I recon, yaas." "Well, as I was going to tell you, that dog-Jemeny Pelts, over yonder on Shrunk creek. Pelts is a great feller for dogs, tho' he isn't breeches and shiny hat.

and Lije-you've hearn of Lije Pelts?"

rather tired. carry too-fetch himself up to a pound of a system of farming. liver and carry it off just easy-" "Yaas," said Siah.

self. Siah moved further away.

"Lay down, Bowse!-down there now. He knows I'm talkin' to him! Well, one day when I was taken prisoner by a parsel of should have a room, large or small, provided the Church designed them. them nakid vagabond Kaffirs, and kerried with a bench and vise, where many little jobs | Apostles and prophets are generally rebriar-bush, the pricipal buildin' bein' a hole the mechanic, and often hinder the farmer temporary officers. In other words, they he said unto them: in the ground, that dog done somethin' and more than the money cost of the job. If such were officers chosen for an extraordinary and

"I reckon yaas." a dozen yards in front of a jungle. Then we leave the farm, for having one provided for important part of the work of an apostle. heered a roar that sounded like an earth-quake afflicted with a headache, and out bounced days. Many farmers do their own carpenter days. Many farmers do their own carpenter days. There can be no doubt but in the New men were seated, and the fatness of the land days. Many farmers do their own carpenter days. There can be no doubt but in the New men were seated, and the fatness of the land days. Household work for its own sake, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. Household work for its own sake, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. Household work for its own sake, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. There can be no doubt but in the New men were seated, and the fatness of the land days. The fatness of the land days are larger than the fatness of the land days. The fatness of the land days are larger than the fatness of the land days. The fatness of the land days are larger than the fatness of the land days. The fatness of the land days are larger than the fatness of the land days. The fatness of the land days are larger than the fatness of the land days are larger than the fatness of the land days. The fatness of the land days are larger than the fatness of the land days are larger than the fatness of the land days. The fatness of the land days are larger than the fatness of the land days are larger than the fatness of the land days are larger than the a tre-menjus lion, an old he feller of gi- work, such as repairs on buildings, mending how long we cannot say—individuals who and the oil thereof were set upon the table, ture. Housework is drudgery; but it must crouched, and so did the lion; and Bowse ing new work when they are any way handy ture events. See Acts, 21: 11. Agabus door, and forced himself even into the festal than ill done. Bowse. All the Kaffirs took to their heels and getting ready in the fall, a good deal of Paul the apostle did not receive. We venture wroth, and said: cept one, and he was skeered into such an building and repairing might be done during the opinion that the gift of prophecy, menawful amount of perspiration that he swam the winter season, while the farmer's time is tioned among the ascension gifts of our Satoff in it; kinder melted out of sight. Well,—less valuable than in mid-summer.—N. E. vicar, is included that inspiration which "I recon yaas." Siah saw that his lizard Farmer.

yarn was demolished. "Well, the lion riz and made a lunging

"Yaas," ejaculated Siah excitedly.

"Both jumped and met in the air half and Bowse, not bein able to stop himself, his mouth tight."

"Well," returned Joe, coolly knocking the ashes from his pipe, "as far as I can recollect, he must have kept straight on-and clothes are put in hot water, and the blue is as sheep having no shepherd." With regard that's a darned sight mor'n your lizard could do under the same circumstances."

took a glass of applejack, laid down upon and was soon among those other Kaffirs—his necessary to clean the clothes from impuri- in view of the great necessities of the case, is not cunning in cedar wood; neither knowdreams .- Cincinnati Sunday Transcript.

clover. Cause when uncle Jack's little filly another couple of cloths to retain the heat. them from their sins unto God, and build he turned him round, and said to the chief of foundered herself, he said, a little more of the As they cool, renew the cloths as often as them up in their most holy faith. They are green clover would a busted her; and ef it needful. A large bran-poultice, as hot as can laborers together with God; not in redeeming "Who made the tools with which you had, wouldn't it a been a fillybuster?" "Go be borne, is equally effective, and retains the sinners, but in saving them, or in fitting them carve?"

REASONS WHY.

Why does boiling fast render meat hard? Because the excessive action of heat causes the albumen of the meat to set solid, crisps up the fleshy fibers and prevents the heat Why, when a good scup or broth is required.

a very truthful and entirely probable account | cause as the heat is developed very gradually of a South American lizard which had swal- there occurs an intermixture between the lowed itself and choked to death on its tail. juices of the flesh and the external matter. form. That commission, as recorded by Mat-"No, I'm really shore you heven't."

"Wall," resumed "Uncle Joe," spreading escape and enrich the soup.

Why are stews generally healthful and diof horse blocks-"wall, that dog followed gestible? Because, being compounds of va-

ing it, the previous stewing assists the stomach in this particular. What causes the crackling noise when lard firs are death in a fight. They ain't par- is put into a frying pan? Lard always contickler where they strike ayther, or what tains some portion of water, and it is the exthey strike with. A club comes jest as han pression of this water into steam, forcing its given unto him in heaven and in earth." her personal attractions. She reaches his

boil or bubble its heat will be very high. Why, in frying fish, should the fat or oil be we were a bein shot at by a band of them made very hot before the fish are put in? to the Father, the government of this world the ways in which a wife can destroy her hurt. The incident annoyed him, and the we were a bein shot at by a band of them made very not before the fish and probably of all worlds, has been, in a husband. She can soon dispel the marriage bar-tender told him he hadn't ought to swear. den in the steam formed by its water; but if mitted to the God-man, Jesus Christ. As gelic. After a few days, let her manifest

Why should fish or meat that is being fried One ball struck it, down towards the thick, assists in the evaporation of the water. When tures constantly speak of the kingdom of of value to her plans, but is used like a prinand it bounced back and struck the very fel- the fish or meat is allowed to lie too long the epitty."

Decomes souden; and the moment the steam perfection his mediatorial and intercessory leaves, and when he comes home, give him a thing else with it; he immediately laid,

Wall, another of the balls struck the Because the action of the fire, hardening its earth. When the end comes, he will deliver up on any question, watch his words and activation and acti upon the joints of meat, but more effectually. after his resurrection and prior to his ascen-"I recon yeas!" and Siah ejected a mouth- To turn broiling meat never use a fork, but sion, commissions men of his own selection comfort somewhere away from home. If "I recon yaas: and Sian ejected a mouth. To turn brothing mean never use a lora, out to "go into all the world and preach the gos. his home is dreary, the drinking shop is gay was a Chinaman, and he spoke every word of

Why is cabbage rendered more wholesome and nutritious by being boiled in two waters? ately discussed : newine say, I recon—yeas."

"That dog," Joe pointed to the animal in Because cabbage contains an essential oil question, which seemed in the fire light like which is apt to produce bad effects; and it is a huge boiled ham, sprinkled with pepper recommended that it should be boiled in two a nuge boiled nam, sprinkled with pepper recommended that it should be boiled in two and salt. "That dog once come nigh upon successive waters, and then it is soft and di-

THE BENEFIT OF LAUGHTER.-Dr. Green, "Yaas, I recon," said Siah, moving further in his "Problem of Health," says there is not away from the dog; "and I reckon his smel- the remotest corner or little inlet of the minute blood-vessels of the human body that "Yes; age improves the flavor sartain. does not feel some wavelet from the convul-Wall, as I was sayin," continued Joe puffing away vigorously, "he kin smell a mile off; and he's a powerful strong dog."

does not feet some wavelet from the convulgation occasioned by good, hearty laughter. The life principals, or the central man, is shaken to its inmost depths, sending new tides shaken to its inmost depths, sending new tides "I recon yaas," said Siah, as he moved a of life and strength to the surface, thus matefew feet further off from the canine; yass, rially tending to insure good health to the you mought a made it two miles, and his persons who indulge therein. The blood strength wouldn't a weakened any, I recon- moves rapidly, and conveys a different impression to all the organs of the body, as it "Waal, as I was saying, that Bowse is an visits them on that particular mystic journey dominion and consequences of sin. uncommon dog, and he's a distressing fast when the man is laughing, from what it does dog on his feet. He kin run faster than a at other times. For this reason every good "Who are the proper persons to preach the that at which he started. hearty laugh in which a person indulges tends to lengthen his life, conveying, as it does, New Testament dispensation, there is a sense and seeming rather than on substance and rehalf an inch larger than the old one, which new and distinct stimulus to the vital forces. he had flattened against the chimney jamb. Doubtless, the time will come when physi-"Siah, when that dog runs he runs. I've cians, conceding more importance than they better give that fore log a histe with your foot, and less to drugs for the body; and will, in so doing, find the best and most effective method of producing the required effect upon the

FARMING.-That nation alone is independtrouble—for ten days on a stretch. Ef a Kaf- ent that relies upon its own products of the ffir went to sleep, Bowse nailed him by the soil for its provisions; upon its manufactories for its necessary articles of common household and general use. Home industries, home from being the duty of every pious man to yond one's means is dishonest, and to desire dress, condemned the Mormon fallacy. This skill and progressiveness, make a country engage in this work. Whoever undertakes to do so is to desire a dishonest thing. Bowse, is his name—guess he mus be, lem me see, nigh about ten years old. I got him of use of all the natural advantages which we knowledge of what he engages to teach. But band can gather; let her notions of duty send cle" has been constantly imploring the demuch on hoss meat. You knowed Pelts, didn't you, Siah? That were his darter which must toil to amass wealth. It is what we not to conclude that every man who is pious, a thorn-locust hedge on a garden walk, which their prayers were answered, as they thought; run off with the city chap in the speckled sell, not what we buy, that brings in money well instructed in the Scriptures and capable pricks and tears everybody that goes near it; but now that there is a chance for the Presito our pockets. The South purchases nearly of communicating what he knows to others, let her secure the art of making home uncom- dent's recovery, they feel sorry, like the as-"I recon, yass, sartin."

all its horses and mules from the West. Well, Pelts set great store by that dog, Thus we help to enrich the West while we Saviour ascended up on high, he gave gifts fer any other place to it; let her use her husband to present the description of the west while we Saviour ascended up on high, he gave gifts fer any other place to it; let her use her husband to present the description of the west while we shall be an other bullet or two had been fired to finish the dreadful work. impoverish ourselves. The West furnishes us to men. These are, with propriety, called band as seamstresses do pin-cushions, to stick If the President recovers there will be joy all "I recon, yaas," ejaculated Siah, growing likewise with a large portion of the food that his ascension gifts, and carefully specified. pins in; and, with ordinary luck, she will over the United States except among the "Well, Lije had trained Bowse so kerful our purse. It matters not how fruitful our gelists, pastors and teachers." Eph. 4:8. that he'd jump over a chunk of vittles an' cotton harvests; how cheap our lands; how The meaning seems to be that when our grave, she can muffle her martyred heart un- in Salt Lake City. The "Saints" gathered

by first raising all the stock and provisions duties which belong to apostles, prophets, The dog arose, gaped, scratched his head necessary to meet our wants. Then will our evangelists, pastors and teachers. These inlooked wistfully into the fire, and shook him- cotton crop add to our individual and coun- dividuals were fitted for the duties of a partry's wealth .- Southern Journal.

leap at Bowse, and Bowse, bein' prepared, Two pounds of soap are reduced with a little New Testament. made a lunge at the lion at the same time.
In size the lion was a little trifle bigger than

Bowse."

Two pounds of soap are reduced with a little water to a pulp, which having been slightly heated, is cooled in ten gallons of water, to Bowse."

New Testament.

As already intimated, the offices of apostle water to a pulp, which having been slightly heated, is cooled in ten gallons of water, to heat water to a pulp, which having been slightly water to a pulp, which have long cased to exist in the little water to a pulp water to a p which is added one spoonful of turpentine oil Church. Evangelists, pastors and teachers way. The lion just then opened his mouth, which may be borne by the hand. In this I am with you alway." It is the exclusive pre- invited?" solution the white clothes are left for two rogative of Jesus Christ to select the individudrapped instanter, and crouched, shettin' up solution may be warmed again and used once his people. spoonful of turpentine oil and another spoon- he was moved with compassion on them, beful of ammonia. Once washed with soap the cause they fainted and were scattered abroad applied. This process, it is obvious, saves to the spiritual necessities of these multitudes, much labor, much time and fuel, while it what instruction did he give his followers? Old Joe placed his pipe upon the mantel, gives to the clothes a whiteness much superi. After declaring that "the harvest is truly And he who raised the walls said: "He or to that obtained by any other process, and plenteous, but the laborers few," he com- is not a cutter of stone." the floor, using the dog's back as a pillow, the destructive use of the washboard is not manded his disciples "to pray ye, therefore"

A WITNESS-A boy eight years old, be- Colic.—The symptoms of colic, one of the 35-38. A WITNESS—A boy eight years old, being offered as a witness at a Justice Court most fatal diseases to a horse, are readily declined by the beard scourse for accordance of the space occupied by seven lines of this size type.

Again, it may be asked, what end is prosent in the space occupied by seven lines of this size type.

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Again, it may be asked, what end is prosent in the space occupied by seven lines of the space o in Boston, was examined as to his under- tected. The horse invariably scrapes with posed to be accomplished by the preaching of der thee to be plucked by the beard, scourgstanding the nature of an oath. The Jus- his fore feet, kicks at the stomach and shifts the gospel? This inquiry is easily answered, ed and stoned to death with stones?" tice inquired—"Do you know anything about about, turns around, smells the floor, lies because the answer is given in the Scriptures. And when the son of the Forge heard this, hell?" The boy scratching his head for a moment, and looking at the Justice innocently replied—"No sir! no! I never was cently centry replied—"No sir! no! I never was there in my life!" He was allowed to testify.

Cent meeting of the London Farmer's Club, a continuous presented by a gentlife and sure cure was presented by a

REV. ROBERT LATHAN.

PREACHING. gave the first preachers of the New Testament of circumstances. But none among all the dispensation, we learn, very accurately, the nature of the work which they were to per-The soluble and the savory parts of the meat thew, is in the following words: "Go ye, may be bad, notwithstanding the presence of King. therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost: teaching them ments of nutrition, and, as the office of the to observe all things whatsoever I have coming up, lying down, going out, or coming in, the smut of the forge from thy face, and stomach is to liquify solid food before digest manded you." Matt. 28: 19, 20.

duces an inference drawn from the declaration made by the Saviour in the 18th all the springs of life, through her children, verse. The declaration is that "all power is through her domestic arrangements, through off from the fat, and when the fat begins to dividuals to promulgate the doctrines of his an independence, and common natures not at kingdom.

fish is put into the frying pan, it becomes sod- sense that we cannot fully understand, com- illusion that she was good, amiable, and anrecon yass, said Sian doubtiully, and den in the steam formed by its water; but it placing a cubic toot of nigger head in his mouth—"Yass."

sudden pain five men out of six would swear.

The bar-tender would not believe it, and the kingdom, and as the incarnate Son of God lect his; meet his advances with rebuff, get result was a bet. Then, for the test, Gallabe frequently turned? Because the turning kindom will have no end; but the Scrip- when she has some plan to carry; that he is Why is broiled meat so juicy and savory? dominion over all things, both in heaven and wrong, put the blame on him. Never give number of wicked things. Then in came a this kingdom up to his father.

pel to every creature."

undertaken to officiate as a priest.

eat it without bein' told. He'd fetch an' low our labor, we cannot prosper under such Saviour ascended up on high, he bestowed We must make our farms self-supporting which fitted them for the discharge of the on again her wedding suit.

forth laborers into his harvest." Matt. 9: timber together."

HOW TO SPOIL A HUSBAND. It is an old proverb that "a man is what his wife will let him be." Like all proverbs, it is true often enough to be taking to the popular mind. A man's conduct, his morals. From the commission which our Saviour his general thrift are determined by a variety ple?" influences that act upon him is to be compared with the influence of his wife. A man may be good in spite of a foolish woman; but a discreet and excellent woman; but unusual temptation of great depravity will be required to effect such a result. A woman's influence is pervasive and continuous. Risand the first chance always ; the first in the more. morning and the last at night. She touches On account of his mediatorial relationship dark side of the picture, and sketch a few of

reigning in and over his people, defending them | him angry and torment him till he is furious ; Christ in a three-fold sense. In the first two ter's type, to be set up or distributed just to Clearly, this includes both precept and prac- she can make home little better than a bell. ber districts of Maine, and didn't look like a

in which it is the duty of all who embrace ality, and she will drive her husband to ruin, the gospel to teach or preach it; just as under | unless he is made of uncommonly good stuff. Old Testament dispensation there was a sense | She wishes to equal the best. She is ambi- City, the Mormons hold a prayer circle at the

years. Having driven him to a drunkard's sassinated there was a time of great rejoicing der funeral-smelling crape, and walk in come- and had a time of rejoicing, singing praises

KING SOLOMON'S BLACKSMITH.

ticular office, and were, by the providence of son of David, had finished the Temple of cannot hope to win admiration. Fine clothes God, and especially by the Holy Spirit, called Jerusalem, that he had called unto him the will not conceal the slattern. A young wo-FARMER'S WORKSHOP.—Every farmer to the position which the King and Head of chief architects, the head artificers, and cunman with her hair always in disorder and her and in ivory, and in stone-yea, all who had from a prop, is always repulsive. Slattern is to ther village consistin' of two stumps and a may be done that cost money if carried to garded as having been extraordinary and aided in rearing the Temple of the Lord, and written on her person from the crown of her

done it afore the whole crowd of Kaffirs—" a room can take a small stove, where a fire temporary work, and so soon as this work a feast for all my chief workers, and cunning ty, either an idle fool or a drunken ruffian can be kept in cold days, it will pay many was accomplished, the officer ceased to exist. atificers. Stretch forth your hands, therefore, The bringing up of daughters to be able to "What he done was this; he was sportin' on times the cost of fitting up with a bench and It was necessary, in order to be an apostle, and eat and drink, and be merry. Is not work, talk and act like honest, sensible young ahead of us, when all of a sudden, he stopped, a few tools. The boys, too, will enjoy such a that the individual had seen Jesus after his the laborer worthy of his hire? Is not the women, is the special task of all mothers, and come to a dead halt about more or less than workshop, and will not be any more likely to resurrection. To testify to this fact, was an skillful artificer deserving of honor? Muzzle in the industrial ranks there is imposed also not the ox that treadeth out the corn."

gantic aspect. He wes a ripper! Bowse farm implements and tools, and even build- were endowed with the ability to predict fu- there came one who knocked loudly at the be done by somebody, and had better be well looked at the lion, and the lion looked at with tools. With a little previous planning manifestly was endowed with a gift which chamber. Then Solomon the King, was

"What manner of man art thou?"

The man answered and said: "When men wish to honor me they call filled certain individuls, as Matthew, Mark, me Son of the Forge; but when they desire Luke and John and others, to complete the to mock me, they call me blacksmith; and FRENCH WAY OF WASHING CLOTHES .- | Scriptures; or in other words, to write the | seeing that the toil of working in fire covers me with sweat and smut, the latter name, O up at the same time each succeeding year,

"But," said Solomon : "why came you thus and two of ammonia; then the mixture is agi still continue, and will continue to the end of rudely and unbidden to the feast, where none tated. The water is kept at a temperature time; for the promise of the Saviour is: "Lo, save the chief workmen of the Temple are lamp until it becomes very hot; then put it

"Please ye, my lord, I came rudely." redove head fust straight down the lion's throat, hours before washing them with soap, taking als who are to be, during the church's mili- plied the man; "because thy servant obliged and were out of sight in a jiffey. The lion care in the meantime to cover the tub. The tant state, evangelists, pastors and teachers, to me to force my way; but I came not unbidden. Was it not proclaimed that the chief more, but it will be necessary to add a half When our Saviour beheld "the multitudes, workmen of the Temple were invited to dine with the King of Israel?"

Then he who carved the cherubim said : "This fellow is no sculptor," and he who inlaid the roof with pure gold said : "Neither is he a workman in fine metals.

And he who made the roof cried out : "He "the Lord of the harvest, that he will send eth the mystery of uniting pieces of strange Then said Solomon, "What hast thou to

And he said: "The blacksmith."

stones of the Temple were squared?"

And he said to the chief of the masons : "Who made the chisels with which the And he said : "The blacksmith." And he said to the chief of the workers in

"Who made the tools with which you hewed the trees of Lebanon, and formed them into the pillars and roof of the Tem-

And he said : "The blacksmith." Then said he to the artificer in gold and in

"Who makes your instruments, by which ou work beautiful things for my lord, the

And he said : "The blacksmith." "Enough, enough, good fellow," said Solomon. "Thou hast proved I invited thee, and thou art all men's father in art. Go wash she is with the husband. Others have to come and sit at my right hand. The chiefs The "therefore," in this commission intro-

So it happened at the feast of Solomon, and blacksmiths have been honored ever since.-London Magazine.

IT DID.

A bar tender always takes the opposite view right as well as his power, to commission inwas in a Court street saloon and tipped his all. In this paper I shall look only on the chair back and went over and jammed his head into a cuspador and was considerably Gallagher said that under the influence of sudden pain five men out of six would swear. gher got an ordinary brick and heated it in time and blessing them in eternity, his convince him that she cares for him only fearfully hot and placed it on the marble bar. Now a brick doesn't show heat, and therefore, it was not surprising that when Mr. Guff came in and saw the brick on the bar he work. Jesus Christ has been invested with warm reception. Whenever anything goes down and made frantic gestures and said a tions, and throw up to him every day, in the laid it down. He looked around savagely, WEED SEWING MACHINE COMPANY That this mediatorial work, in its applica- most provoking manner, his little mistakes. and after freeing his mind of some unholy tion to sinners may be accomplished, Jesus, This will form a first-class receipt for ruining pentiments, said he shouldn't see anybody cessity of doing murder. The next victim and genial. If his wife peppers him, all the English he knew, and two thirds of what he The following questions may be appropri- more reason for spending as much time with remarked would be improper in a Sundayjolly fellows who tell good stories, drink in good. He joined Mr. Guff and the butcher good fellowship, and have a rousing time gening used in sucking his fingers and watching for the is very easily answered. It is simply the doc- erally ! Then, the wife will have a good next man. He came in the form of a promitrines of the Scriptures. Nothing more and chance to excite sympathy in her behalf, as a nent politician, and as he placed the brick guage of the commission itself. The Aposteles were commanded to "teach all nations;" stage of affairs she should treat him before nervous, but the next man merely pranced but the subject matter of their teaching was folks with studious kindness and with angelic about and wildly waved his hands without not left to their own choice. Hence, it is meekness; the trouble will be amply repaid saying a word. It appeared that he was a added, "teaching them (all nations) to observe by the liberty which she will have as soon as dumb man. So the next man would decide all things whatsoever I have commanded you." they are by themselves. If a woman sets out, the bet. He was a young man from the lum-But women do not need to pursue such a talkative chap. But when he got hold of that brick his jaws seemed to become loose, precept or doctrine is first, and then follows husband and her children, and may perform and the way he blasphemed even shocked a practice. Since faith cometh by hearing, and her ordinary duties faithfully, and yet ruin parrot, and the butcher said he'd give sevenhearing by the word of God, there can be no her husband by her foolish ambition. I say ty-five dollars if he could talk like that. evangelical faith without knowledge. We must know before we can believe. The gossensible, thrifty, and honorable ambition. It plained the affair. The six, headed by the pel is called good news, because it makes is a good thing to have an ambitious wife. young man from Maine, started for him as known to sinners a way of recovery from the A man is quickened, stirred up, and kept one man. They pulled him all over the sharp. He is inspired to better his condition place. They brushed the ceiling with him, The next question that may be asked is, and to lift his children to a level far above used him for a foot ball, threw him down the would make him swear. It did.

in the sense contemplated in the commission a house a little beyond his means; she will circle around the altar. The officiating high given by Christ to his apostles. It would be have clothes not consistent with his income; priest joins the circle with his left hand, and as great a sin for every man, under New Tes she demands expensive pleasures which suck raises his right hand heavenward and prays tament dispensation, to set himself up as a up his slender earnings; she runs him in fervently. The Mormons say that the elecpreacher, as it would have been under Old debt, keeps him feverish with anxiety, and tric current of prayer passes from the circle lestament dispensation for every man to have finally poisons his very honesty. Many a through the high priest uf to the throne of man breaks down in reputation and becomes heaven, and is the most powerful and effect-It is manifest that without piety, no a castaway, under the stimulation of his ual kind of prayer, and is sure to be answerman is fit to preach the gospel; but it is far wife's dishonest ambition. For, to live be-ed. President Garfield, in his inaugural adaroused the indignation and hate of the Morpossess. Viewed in an agricultural, manu-facturing, or commercial sense, the more we inicate his knowledge to others. Hence, the her own; let her religion be severe and cenwe consume—another unnecessary drain from | Some of them are "apostles, prophets, evan- ruin any commonly clever fellow in a few | Mormons. When Abraham Lincoln was as-

MISERABLE MORMONS.-In Salt Lake

upon some individuals special gifts and graces, ly black, until some new victim helps her put and giving glory to God for the assassination. NEATNESS IN WOMEN.-A woman may be handsome or remarkably attractive in various | THE BAY STATE ENGINES. And it came to pass when Solomon, the ways; but if she is not personally nest she ning workers in silver and gold, and in wood, clothes hanging about her as if suspended head to the soles of her feet, and if she wins Every Engine Sold Giving Entire Satisfaction "Sit ye down at my table; I have prepared a husband, he will turn out, in all probabili the prime obligation of learning to respect And when Solomon and the chief work- household work for its own sake, and the

MILKING YOUNG Cows.-It is said that young cows, the first year they give milk, may be made, with careful milking and good keeping, to give milk almost any length of time deemed desirable; but that if they are allowed to dry up early in the fall, they will, if they have a calf at the same season, dry

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February 17

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Yorkville, South Carolina.

February 24

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Leave Dallas .... . ...8 40 A. M. Leave Pleasant Ridge. Leave Crowder's Creek...... Leave Bowling Green...... Leave Yorkville......

...11.20 A. M.

Leave Chester......Leave Lowrysville.....Leave McConnellsville.....Leave Guthriesville.....Arrive at Yorkville...... ..4.05 P. M. ..4.45 P. M. ..4.55 P. M. Leave Clover..... Leave Bowling Green.... Leave Crowder's Creek... ..5.05 P. M. ..5.15 P. M. ..5.45 P. M. ..6.05 P. M. ..6.05 P. M. Leave Gastonia...... Leave Dallas..... Arrive at Lincolnton..

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" Toccoa ... F 8.14 A. M.
" Seneca ... G 9.20 A. M.
" Greenville ... H 10.58 A. M.
" Spartanb'g. K 12.14 P. M.
" Gastonia ... L 2.36 P. M.
" Charlotte ... M 3.35 P. M. WESTWARD. U. S. Mail. N. Y. Express. U. S. Past Mail. No. 42. No. 48. No. 50. L've Charlotte. M 12.30 P. M. 12.43 A. M.

"Gastonia . L 1.27 P. M. 1.43 A. M.

"Spartacb'g K 3.50 P. M. 4.06 A. M.

"Greenville. H 5.07 P. M. 5.18 A. M.

"Seneca. . G 6.51 P. M. 7.02 A. M.

"Toccoa. . F 8.01 P. M. 8.15 A. M.

"Lula. . E 9.16 P. M. 9.31 A. M.

"Suwanee. D 10.38 P. M. 10.51 A. M.

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